

Account # \_\_\_\_ Deposit Amount: <u>\$250.00</u> Cash/Check/M.O. # \_\_\_\_ Effective Date \_\_\_\_\_

Office Use Only

12060 Heath Street PO Box 371 Birch Run, MI 48415 Telephone: (989) 624-5711 Fax: (989) 624-9681

## WATER/SEWER SERVICE APPLICATION-COMMERCIAL

| (PLEASE PRINT)          |                             |   |
|-------------------------|-----------------------------|---|
| Applicant Name:         |                             | Business Name:                              |
| (circle one) OWNER      | RENTER                      | Landlord:                                   |
|                         |                             | (If renter, please provide Landlord's name) |
| Service Address:        |                             |   |
| Mailing Address:        |                             |   |
| (This is where the wate | r/sewer be will be mailed.) |   |
| Applicant Driver's Lice | ense # or State I.D. #:     |   |
| Applicant Phone #:      |                             | Email address:                              |
| Emergency Contact:      |                             |   |
|                         | (Name)                      | (Phone)                                     |
| Alternative / Corporate | Contact Information:        |   |
| Name:                   | Phone:                      | Email:                                      |
| Address:                |                             |   |

## PLEASE READ CAREFULLY

I am requesting service by the Village of Birch Run water & sewer system. I certify that I am responsible for payment of the water/sewer utilities at this service address and I am responsible for all minimum bills regardless if the water is used or not. I understand that the water/sewer bills are sent out quarterly (on the 1st working day of January, April, July and October) and that payment of the water/sewer bills are due at the end of the billing month. I also understand that if my water/sewer bill is not paid by the due date, penalties will be applied to my balance and a shut-off notice will be mailed to me. In the event that my water/sewer bill goes unpaid, my service will be shut off on the 15th of month following billing (February, May, August and November). I understand it is my responsibility to notify the Village of any changes in my account status or contact information. Furthermore, I agree to abide by all applicable Village Ordinances and regulations related to the water/sewer system and any amendments thereto.

| APPLICANT SIGNATURE:        |        |
|-----------------------------|--------|
|                             | (Date) |
| VILLAGE EMPLOYEE SIGNATURE: |        |
|                             | (Date) |